

YOUR MEETING WITH GOD

**The Busy-Person's Guide to an
Exciting, Inviting, Guilt-Free
and Powerful Prayer Time**

Kevin Senapatiratne

Your Meeting With God: The busy person's guide to an exciting, inviting, guilt-free, and powerful prayer time

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*He meant us to see Him,
to live with Him
and draw our life
from His smile.*

A.W. Tozer

introduction

Prayer has a bad rap. Christians that I meet have this negative picture of prayer. Start with most people's mental picture of prayer and you will see the start of the problem. When many people when think of prayer they picture someone kneeling with their eyes closed.

Now think of some of the other times people close their eyes: when they are sleeping or when they are dead. Neither of those pictures speaks of life and excitement. And many people who have spent time in prayer in the past have equated the life of prayer with the life of sleep, which adds to the problem.

What comes to mind when we talk about praying? Things like, “Thank God for a praying grandma!” Now, there is nothing wrong with a praying grandma. I had two. But we begin to think prayer is for old people. In our minds it is not the activity of the young and energetic. Perhaps the fact that older Christians have given themselves to prayer is in reality a testimony to something that they have learned the value of over time. Maybe, just maybe, we should try and join them.

The other group of people that seem to come to mind when discussing prayer, and for good reason, are women. As I travel to churches and prayer meetings, women seem to be leading the way in the area of prayer. This again connects to a stereotype for prayer.

The idea out there is that some people are given to prayer and others are given to action. I have even heard comments from men along these lines when I am talking to them after I speak at a church. They say something to the effect that they have a hard time with prayer because they are given to action.

Prayer is not the opposite of action. People of prayer are not opposed to action. Actually, I have a great passion about this. If you have ever read Marcus Buckingham’s excellent book, *Now Discover Your Strengths*, you may remember that one of the strengths described is Achiever. This strength is about accomplish-

ment. Achiever was one of my top strengths when taking the assessment. Even when I am on vacation I feel the need to accomplish something every day. Lack of action is difficult for me.

Prayer is about action in three ways. If you have been involved in action for God in any way you will see your need for prayer. First, it should draw you to prayer. Second, prayer in itself is taking action. A meeting with the most powerful being in the universe could not be described as inaction. Finally, any really good prayer time leads me to assignments of action.

This leads to four nagging struggles and stereotypes Christians have with prayer. As we tackle each of them you will find that prayer can become one of your favorite things to do.

o n e

PRAYER DOES NOT NEED TO BE BORING

*Prayer is full “of exciting,
two-way dialogues
and strategic planning sessions
with the creator of the Universe.”*

Brother Andrew

I was raised in church all of my life. I was one of those, “born on Saturday and in church on Sunday” kind of kids. I was a missionary kid and loved Jesus from a young age. But I had a moment when I was thirteen years old that changed my life.

My parents gave me the book, *The Hour that Changes the World* by Dick Eastman. In the book Dick outlines how to pray for an hour. He breaks the hour into five-minute segments with different types of prayer in each segment. One segment is scripture praying and another is listening. The prayer time begins and ends with five minutes of praise.

After reading the book, I went into my room and spent an hour in prayer for the first time. It changed my life. I know whenever you go in to spend time with God it can change your life, but a thought stuck with me from that experience. First let me tell you what I was not thinking that day: “Amazing, I survived an hour of prayer,” or “Wow, look at me; I have prayed for an hour.”

However my thought was this: I could have spent so much more time in prayer and enjoy every minute of it! I found this verse to be true:

“You make known to me the path of life;
you will fill me with joy in your presence,
with eternal pleasures at your right hand.”

Psalm 16:11

God is good. Part of His goodness is that He is a joy to be around. Another verse that speaks to this is:

Better is one day in your courts
than a thousand elsewhere;
I would rather be a doorkeeper in the house of my God
than dwell in the tents of the wicked.

Psalm 84:10

Have you really thought about that verse? Let's do an experiment to see how it works. Think of some of your favorite things to do in life. Perhaps it is reading a book, going golfing or shopping. Now imagine with me that you get up tomorrow and you get to do your favorite things all day. Wouldn't that be a great day? Imagine that you get up the following day and you get to do your favorite things again. Doesn't it feel good just to think about it? Now, imagine you are able to spend a thousand days doing your favorite things?

The Bible says that better is one day in His courts than a thousand elsewhere. That is almost unbelievable. This is especially true when many of us think about our prayer lives. Can this verse really be true?

The fact that I believe in the Bible makes this verse encouraging to me. This means that even if this is not my experience in life so far, there are greater joys to be had in my walk with God. There is more to experience of God.

This quote from Dorothy Sayers challenges us:

To do them justice, the people who crucified Jesus did not do so because he was a bore. Quite the contrary; he was too dynamic to be safe. It has been left for later generations to muffle up that shattering personality and surround him with an atmosphere of tedium. We have declawed the lion of Judah and made him a housecat for pale priests and pious old ladies.¹

Have you tried to “declaw the lion of Judah?” Even one attribute of God could rattle our world for years. For example, take His holiness. I will never completely grasp the amazing nature of His holiness in this lifetime. His holiness is so amazing that angels never stop saying, “Holy, Holy, Holy” when they stand in His presence. His holiness is a drastic contrast to the evil in the world. And His holiness is just one part of his nature. When we understand the depth of His nature spending time with Him in prayer brings us to a whole new level in our prayer life.

The more I spend time with God, the deeper my appreciation becomes for His depth and the joy of spending time with Him. We will never reach the end of learning and growing in Him.

t w o

PRAYER DOES NOT NEED TO BE INTIMIDATING

*There is not in this life, a thing
more delightful than that of a
continual conversation with God*

Brother Lawrence

One of the struggles I see again and again with Christians is feeling intimidated about prayer. And I can completely understand feeling intimidated. I was raised in the church and have heard the way some people pray. These are those people that I would call “super Christians.” There is nothing wrong with these people, but they seem to have experienced so much more of God than I can ever imagine.

When it is time for them to pray, they are the ones who pray in fluent “King James” English. I imagine that when they get up in the morning they float to the bathroom since they have soaked in the presence of God all night long. Before they leave the house they go into a telephone booth where they have a direct line to heaven. They get their marching orders for the day, put on their cape and fly off.

When we listen to people like that pray we say, “I can’t pray like that so why even bother?” But in saying that we miss a very important thought on prayer. Let’s look at Psalm 149:4:

“For the Lord takes delight in his people;
he crowns the humble with victory.”

The Living Bible paraphrase puts it this way: “For Jehovah (God) enjoys His people.” We cannot earn our place in the people of God; we come to Him through

Jesus. If you are a follower of Jesus you are among His people, whether you feel like it or not. No matter what your thoughts are about yourself, believers in Jesus are the people of God. So, if you are a believer, that verse could read, “God enjoys *you*.” That is an amazing thought! The God who spun the world into orbit enjoys your company.

Then again, isn't that why God created us in the first place? He created us for relationship. Sometimes when Christians hear a phrase like that we think the speaker or writer is talking about when people first become followers of Jesus. But a relationship is not just about a beginning.

I did not marry my wife, Jennie, only for the wedding day. I got married to enjoy life together. The same is true of our relationship with God. He saved us for relationship each and every day, not just a beginning point.

Here are some great verses on prayer:

Therefore let all the faithful pray to you
while you may be found;
surely the rising of the mighty waters
will not reach them.
You are my hiding place;
you will protect me from trouble
and surround me with songs of deliverance.

I will instruct you and teach you in the way
you should go;
I will counsel you with my loving eye on you.
Do not be like the horse or the mule,
which have no understanding
but must be controlled by bit and bridle
or they will not come to you.

Psalm 32:6-8

This passage gives a great picture of prayer. Imagine that I have a horse sent where you live, and this big horse goes into the middle of the living room. Now this is not your idea of a good time, but this is where it stands. You want me to get it out of your living room. But you need to understand something about me. I have never lived on a farm. I have not been around horses much in my life. I do not know how to move a big horse.

People who deal with horses and mules have learned that a way to move them is with a bit or bridle. A bit and bridle can force the animal to do what it would not ordinarily want to do. God uses this picture to speak to us about prayer. He says to not be like these animals that have to be forced to move where they don't want to go. He encourages us to be a people who come to Him because they want to come.

And these verses come with a promise that as we go to Him, He will instruct us and teach us in the way that we

should go. That is a great result of prayer! We get direction for our daily life and how we should live.

Maybe another picture of our relationship with God will help you with the intimidation that comes from prayer. Jesus encourages us to call God our father. The word Jesus used for “father” is even closer to our word for “daddy.” We are called into this kind of relationship with God.

I am learning more and more what this means now that I have a daughter. Samantha is one of the joys of my life. I have learned more about princesses and dolls than I ever thought possible. I have danced to songs like “Butterfly Kisses” and “Cinderella”. Since we are still building the ministry of Christ Connection, Jennie works full time while the ministry is growing. This meant when Samantha was little I was responsible for her on many days. One of the things that I was responsible for was to keep her alive until Jennie came home. This meant I needed to cook something for Samantha to eat.

I am not much of a cook. This is especially challenging in a house where Jennie can cook very well. When I was in high school my parents paid me to cook dinners one summer. I learned such things as draining the grease out of the meat when making spaghetti sauce and how you cannot make macaroni and cheese without draining the water that cooked the noodles.

So, cooking for Samantha was a challenge. But I did make something that she liked; scrambled eggs. I know that is not the most complicated meal in the world, but let me tell you, I can even mess that up. She liked the eggs, and liked them a lot! She liked them so much that when she was in her high chair and knew they were coming, I would have to distract her so she would not scream for them.

Now picture me making her some scrambled eggs. She is sitting in her high chair and waiting. She figures out that eggs are coming and starts to scream for them. Can you imagine that as I whip around from the stove and, rather than eggs, I give her a plate full of live scorpions? I can't either. I do not think that I could ever do that.

Well, read the words of Jesus:

“Which of you fathers, if your son asks for a fish, will give him a snake instead? Or if he asks for an egg, will give him a scorpion? If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!”

Luke 11:11-13

Jesus is making an important contrast here. He says that evil fathers are not known for giving bad things to their children. I love the phrase, “how much more”. It is

like God is on the totally other side of the spectrum. We know that asking for more of the Holy Spirit is good for us, just like Samantha asking for eggs is good for her. If we are asking for more of the Holy Spirit in our lives, we are asking for a good thing.

This is encouraging to me. If my daughter in a high chair can ask, then I can ask in prayer in a way that changes things. It is also encouraging to know that when asking for the right things changes will happen.

three

**PRAYER
IS NOT ABOUT
GUILT
AND IT DOES
MAKE A
DIFFERENCE**

*A revival of real praying
would produce a spiritual revolution.*

E. M. Bounds

When I wrote my first book, *Enjoying Prayer*, one of my main desires was to keep guilt out of the life of prayer. Too many Christians are so burdened with guilt about not praying “enough” that they do not pray at all. My goal was to tackle that idea from many different angles. After finishing writing the book I was meditating on Mark 14:47-48:

Then he returned to his disciples and found them sleeping. “Simon,” he said to Peter, “are you asleep? Couldn’t you keep watch for one hour? Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak.”

This is Jesus talking and at first glance it may seem a little bit like guilt. I spent more time thinking about it. One of the first rules for understanding a verse in the Bible is to look at the context to get a picture of what is going on in the story. In this case it makes all the difference in the world.

Jesus has gone to the garden knowing that Judas is going to betray Him in a little while. He tells some of His disciples to stay in one location and then takes three ahead with Him. He goes a little further to pray.

This is no ordinary prayer. This is one of the grand-daddy of all prayers. Jesus is talking to the Father about the ultimate plan of history. He is praying so intensely

that He has drops of blood come off of His forehead. This is truly epic! And He has invited three of His friends to join Him in these moments.

He comes back and finds His three friends sleeping. Considering the context, I hear something different in His voice when I read the verses above. It is sadness. He invited three friends to join Him in this amazing moment and they fell asleep.

Jesus' words echo through the centuries. When we are invited to prayer we are invited into an event that really does matter. He is calling to us as friends to make a difference together with Him in things that can change history. To quote John Piper: "It is simply staggering that God would ordain that prayers cause things to happen that would not happen if you did not pray."²

Shaping history? When you think of your prayer you may feel like you are not shaping much of history. But for me it boils down to my lack of vision when I am choosing what to pray about more than it does about the power of prayer.

This reminds me of two types of Christians that I see in my travels. One I will call the Microscope Christian and the other I will call a Telescope Christian. The difference is huge in both their success and personal joy in their walk with Jesus.

A Microscope Christian makes small things big. You can see very small things and many details of those small things. A Microscope Christian is one that looks at their problems in life and focuses on them. The more they focus on their problem the bigger they become. Something that takes the average person a day to deal with takes days for this person to deal with because it has become so big. It becomes a matter of focus.

The Telescope Christian sees things that are big. If the telescope is big enough you can see the planets and the stars. The Telescope Christian has made the choice to put their focus on God. The more I focus on Him the more I am captivated by His magnitude.

The Telescope Christian is not unaware of the problems in life. The Telescope Christian does not get a pass on the normal pain of life. The difference is that they are able to keep them in their proper perspective. When we understand the bigness of God and see our problem in light of eternity, it helps us keep balance.

So if God has this power and we can partner with God by our prayers, what kind of things can we pray about that makes a difference? The plan is to start praying for things that are important to the heart of God. We learn what they are by spending time with Him, time with His word, and time with His people. Let us look at a couple examples.

There is a verse that I have heard all of my life, but it took a while for the magnitude of it to hit me. It is the kind of math equation that does this nerd's heart good. Listen to the words of Jesus in Luke 10:2:

He told them, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field."

Jesus' statement could be a math equation. There is more harvest than there are people to bring it into the barns. Jesus is not talking about grain here but about potential followers.

The implication of this is amazing to me. That means there are more people out there who are "ripe" to respond to Jesus than there are people to help them respond. Jesus doesn't leave it there, but gives us a solution to that equation. He says for us to ask God to send out workers into the field.

So this is a simple and powerful prayer we can pray that we know God wants to answer. When we are asking God to call people into the field, we are partnering with Him on something that is close to His heart. Our prayer can make a difference all over the world by talking to God about this request.

A second part of this same prayer is found in a phrase of the prophet Isaiah. It is a five-word prayer that could

take you to a whole new level of adventure. Isaiah said, “Here am I. Send me!” (Isaiah 6:8). Asking God to use you in His plan for the world is right along with the heart of the Bible. He may send you across the street this very day. I dare you to pray those five words every day for three weeks and see what kind of adventure begins.

Another example of a powerful prayer you can pray that makes a big difference is to pray for Christian leaders. This is something that I see so clearly I have committed myself and this ministry to a challenge: to engage 100,000 people to pray for pastors and Christian leaders.

Think about the multiplying effect of praying for one Christian leader. Take a look at the pastor of your local church. Let’s say his name is John. You make a commitment to pray for John. Something amazing begins to happen in his life. He is prayed for in so many areas of his life, it is like a wall of protection is built around him.

John is now encouraged and his ministry effectiveness goes to the next level. The Bible talks about how pastors help to equip the church to do the ministry. John is equipping the people of your church like never before. Maybe there are seventy-five people in your church. Imagine that each of those people impact twenty-five people. So just with that small math your prayer is

impacting over 1800 people in your community. That is a powerful prayer.

So let's say that you see this happen and think about a couple more Christian leaders that you know. Maybe you know a chaplain for your local prison. Maybe you know some missionaries in another country. A leader of a Christian ministry comes to mind (like me). So you take on the challenge to pray for one leader every day of the week. Praying for seven leaders you are now impacting over 13,000 people by your prayer. For a simple person like me that is a powerful thought.

The antidote for guilt in prayer is to see the power that our prayer time has on the important things in life. We can shape eternity with our prayer!

four

YOU DO
NOT
NEED TO BE
TOO BUSY TO
PRAY

*We bring the portable sanctuary
into daily life.*

Richard Foster

Part of the problem that people have with the guilt in prayer that I mentioned in the previous chapter is because of the comparison game keeps them from starting. What do I mean by this? They think about the prayer “greats” and it is so intimidating they figure they will never be like them.

For example they will hear a phrase by Martin Luther like, “I have so much to do that I shall spend the first three hours in prayer.”³ After reading that you look at your schedule and give up even trying.

A key to this is to think of some other area of your life that you enjoy. Perhaps you enjoy playing basketball with friends. Just because tomorrow you will not play like Michael Jordan does not mean you will not have fun while you are playing. Or if you like cooking, you may never start your own restaurant. That does not mean that you cannot enjoy your time in the kitchen.

I have made the comparison of our relationship with God being like a marriage. This is also the comparison that can help you get over your thought that you are too busy to pray. I like to think of it as having set times and stealing moments together. In my relationship with Jennie there are set times together and there are times when we steal moments together.

Our set time is after our daughter goes to sleep. That time together happens most nights of the week. Other set

times are when we go out on dates or to celebrate something special like an anniversary. But those are not the only times we share together. Even if we are both at work we may take a break to call, text, or email each other to share something.

The same is true of our walk with God. We need both those set times and to steal moments throughout our day. Each of them is crucial. I know some who are good at having a set time or daily devotion time but miss moments in their day. Others tell me about stealing moments with God but struggle because they do not have a set time. Just like no two marriage relationships are the same, so your time with God will not be like others'. Here are some thoughts to get some momentum with both aspects of your prayer life.

When I am struggling with starting a new habit in my own life, I normally realize that I am making it too big to start. Trying to start out at the gym an hour a day is a recipe for disaster for most people who have not been to the gym in ten years. The same is true of your time with God. The key is starting somewhere. If you have nothing set at this moment, what kind of impact could even five minutes a day have on your life if you did it every day for a year?

Starting somewhere small will give you some momentum. Again, my relationship with my wife will

help illustrate this principle. If we had a relationship where it was so bad that we were not talking at all, do you think that waiting till I could get an hour every day with her before I started would be the best option? No; I need to set whatever time I can and the joy of spending time with her would entice me to spend more.

The second principle related to your set time with God that might be helpful is for me to encourage you to get some early wins. What I mean by this is however long you decide to start with, be easy on yourself in what you do during your prayer time. Maybe worship music is an easy thing right now to lead you into prayer. Do that for your whole time and enjoy the moment. Ultimately, you might want to add things like praying the Bible or praying for the world, but begin during those early times with what gives you energy. You can add the other things later when the habit is more established.

This leads me to one other thing to look at before we look at stealing moments with God. It is important to capitalize on the power of habits. Habits will be important in both your set times and when stealing moments with God. Many people say that if you do anything for twenty-one days it will become a habit. You can use this to your advantage.

Maybe you drive twenty minutes to work every day and you normally listen to the news on the radio. You

decide that this is a time when you could spend it with God in prayer. Since your habit is to get in your vehicle and turn on the radio, all you need to do is get into your car and turn it to a Christian music station instead of the news. This habit you already have can be used to give you time with God.

Perhaps you check your personal email during your lunch break. Sign up for some emails for missionary news or a prayer blog and your mind will be drawn to prayer. Your existing habits now will lead you to prayer.

Stealing moments with God may become some of your sweetest moments with God. I have a whole chapter on this in *Enjoying Prayer*, but it is worth looking at again. Stealing moments with God is capitalizing on the moments of our day to have conversation with God. We hear a piece of disturbing news from a friend at work and we talk to God about it as we walk back to our desk. Something good happens in our day and we launch a quick prayer of thankfulness to God.

One of the keys to stealing moments with God in prayer is to capitalize on the power of your thoughts. Is there ever a moment when you are awake that you are not thinking? We are simply taking the thoughts we are already thinking and throwing them to Heaven in prayer. This prayer can be a few seconds, but over time they build our friendship with God.

As you are going through your day and your mind turns to worry, throw it to God in prayer. Your mind may wonder to a relative, so you might as well pray for them. You have a moment where your mind goes to a person in the news; there is no reason why you cannot pray for them. You are working with a business problem; even that can be a conversation starter with God.

We struggle with prayer because we miss times when God wants to spend time with us. Imagine the God of the universe expressing His desire to be with you. How do we know if the source of the desire is God or something else?

Let us do a little process of elimination. Think about what other sources would cause you to want to pray. By eliminating some of the other possible sources you will find the real source. This is not original to me, but it is so good I needed to pass it along. Let's go through the different sources of possible desire to spend time in prayer:

Is the devil trying to get you to pray?

When you actually see it in print it seems rather silly. The devil never wants you to pray. When I was talking to Thomas Trask, former General Superintendent of the Assemblies of God, he said, "The devil hates it when you pray." That is absolutely the truth. If I have seen anything I see the devil and his legions on a path to keep the

church from praying. So, if you have a desire to pray I am guessing that it is not coming from the devil.

Is the world trying to get you to pray?

The world is run by its own set of motivations and prayer is not often high on the list. As I drive around the country I do not see a lot of billboards with signs by beer companies encouraging people, “It time to pray!” I do not expect it to happen any time soon, either.

There is only one time that I have seen the world call for prayer and that was in a time of crisis. You may hear a governor call for prayer when his or her region is hit by a catastrophe of some kind. But as a general rule the world will not call you to prayer.

Is it my flesh that is calling me to prayer?

This one is a little trickier. There are two parts to the answer: The body without any practice in prayer and the body with practice in prayer. The easiest way to test the power of the body without any help is to challenge you to something like an all-night prayer meeting. In the middle of the night your body will tell you what it thinks about the importance of prayer. To start with your body may feel exactly the opposite of what you would describe as a desire to pray.

The other part is as we grow in our prayer life. People with more insight on things like this than me will talk about a spirit, soul and body connection. They say that over time, as your spirit is drawn toward God, your soul will be affected by that and your body may eventually come into line with that direction.

I have seen another look at how the body may work toward your advantage. My body works on rhythms. It likes routine. I can use this desire to my advantage. If I have a certain time in the morning that I want to spend with God, I can adjust my routine so that I naturally get up at that time. Since my body is already up, I am more inclined to do what my heart desires in spending time with God.

Where does the desire come from?

So if the desire to pray does not come from the devil, the world, or even my flesh, where does it come from? What if the desire inside of you is from the Holy Spirit drawing you to pray?

It is amazing to think about the desire inside of you might just possibly be the God of the universe wanting to spend time with you! That leads to a question, “Will we respond to His tug on our heart?”

Some of it will be about making choices for the future, as we talked about in the idea of set time to pray. But

there are other times when it is about responding in the moment. Maybe you are driving in your car and drawn to pray. The best thing in the entire universe that you can do right then is to turn off the radio and spend some time with Him.

Or maybe the desire to be with God is pulling at your heart as you read the pages of this book. I hope that the reading of this book has produced something inside of you; a longing to be with Him. As we end this book, may you put it aside and walk into the throne room of heaven. I pray that you enjoy your time with Him.

Join Us on the Journey

We hope that this book has been encouraging to you. We would love to have you continue to take this journey with us. You can continue to participate through our website www.christconnection.cc and other social media sites.

What We Do

Encouraging Pastors. Being a pastor is one of the most challenging callings. Our goal is to be the pastor's and leaders' best friend. We do this through strategic investments. God has given us unusual favor to come alongside pastors at just the right time to encourage them when they are down. We strategically invest in pastors, network them together, and also bring a

refreshing word. We also create monthly training for pastors who are building a culture of prayer.

Bringing hope to Churches. Our desire is to see every church be the best that God wants them to be in touching their world. We speak at churches of all sizes to help them go to the next level into God's plan for them. One of the things that we love to do is to go to the small churches. Our dream is to be able to go to any church in the United States, no matter the size.

Raising up a Movement of Prayer and the 100,000 Prayer Partner challenge. Prayer has a multiplying effect. Prayer is especially multiplying when someone prays for a pastor. The prayer impacts the pastors and they go to the next level. The pastor is able to better equip the church and they go to the next level of ministry. The church then has a great impact in their community. Given this math we are on a quest to engage 100,000 people to pray for pastors and Christian leaders. This includes continuing online training for those who commit to pray.

Bringing encouragement and prayer to the poor, persecuted and discouraged parts of the world. Those in the West sometime miss the fact that we are a part of the larger body of God. We have family all over the world. Our desire is to be an encouragement and resources to our brothers and sisters in difficult areas.

This includes visits, prayer, online resources, and strategic encouragement.

Will you join us in this adventure? We need people to pray for this cause. We need people who will give one time gifts. We need monthly financial partners to come along side of us. Join us and together this multiplying ministry will have a larger impact! Learn more at www.christconnection.cc

Endnotes

1. <http://www.thebasicguy.com/blog/declawing-the-lion>
2. <http://www.youtube.com/watch?v=krzwmhDMvv8>
3. <http://www.goodreads.com/quotes/35269-i-have-so-much-to-do-that-i-shall-spend>

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